## NOTICE OF REGULAR MEETING AND AGENDA **August 16, 2019** 9:00 A.M.

District Office - 57 Baca Grant Way South Crestone, Colorado 81131

I.

II.

D. BOARD AND STAFF REPORTS 005- District Manager Report

Board of Directors:	Office:	Term/Expiration:
Lynn Drake	<u>Office</u> . President	2020/May 2020
Robert Salmi	Vice-President	2022/May 2022
John Loll	Treasurer	2022/May 2022
Michael Scully	Secretary	2020/May 2020
Gregg Conlee	Secretary	2020/May 2020
Siegg conte	Secretary	2020/11 <b>/14</b> j 2020
ADMINISTRATIVE MATTERS A. Present disclosures and potential con	nflicts of interest	
B. <u>001</u> - Approve Agenda		
<ul> <li>C. CONSENT AGENDA – These items are considered routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Board member so requests; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda.</li> <li>O02- Approve Minutes from the July 18, 2019 Special Meeting</li> </ul>		
003- Approve Minutes from the July	7 19, 2019 Regular Meeting	
004- Review and accept the unaudite and current schedule of cash position		the period of July 31, 2019
PUBLIC COMMENT (ITEMS NOT TAKEN). At this time, the Board of matters under the jurisdiction of the your comments to three minutes or leaves.	Directors will hear general Baca Grande Water and Sa	comments from the public on

	006- Utility Superintendent Report  007- Administrative Statistics		
E.	OPERATIONS  a. Discuss operational follow ups  b. Update on water main break (ADJOURN TO EXECUTIVE SESSION MATTERS IF NECESSARY- §24-6-402(4)(b),(e) and (f), C.R.S.)		
III.	FINANCIAL MATTERS  a. 008- Review and approve the check register for the period ending August 16, 2019.  General Fund: \$ 6,789.50  Capital Projects Fund: \$ 5,652.50		
	Enterprise Fund: \$41,426.27  Total: \$53,868.27		
	<ul> <li>b. Financial Summary</li> <li>c. Discuss and consider appointing budget committee to assist with the 2020 budget preparation.</li> </ul>		
IV.	MASTER PLAN PROJECT - Status a. DOLA Grant Letter of Intent b. Composite Sampling Project c. Rate Study contact		
V.	BOARD of DIRECTOR MATTERS		
VI.	CIELLO-TOWER REPLACEMENT		
VII.	LEGAL MATTERS		
VIII.	EXECUTIVE SESSION MATTERS - §24-6-402(4) (a), (b), (e)(I) and (f)(I), C.R.S. a. Water Matters		
	b. Personnel Matters		
IX.	OTHER BUSINESS		

## ADJOURNMENT <u>THE NEXT REGULAR MEETING IS SCHEDULED FOR</u> <u>September 27, 2019</u>

