NOTICE OF REGULAR MEETING AND AGENDA July 19, 2019 9:00 A.M.

District Office - 57 Baca Grant Way South Crestone, Colorado 81131

| Board of Directors: | Office: | Term/Expiration: |
|---------------------|----------------|------------------|
| Lynn Drake | President | 2020/May 2020 |
| Robert Salmi | Vice-President | 2022/May 2022 |
| John Loll | Treasurer | 2022/May 2022 |
| Michael Scully | Secretary | 2020/May 2020 |
| Gregg Conlee | Secretary | 2020/May 2020 |

I. ADMINISTRATIVE MATTERS

- A. Present disclosures and potential conflicts of interest
- B. 001- Approve Agenda
- C. CONSENT AGENDA These items are considered routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Board member so requests; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda.

002- Approve Minutes from the June 28, 2019 Regular Meeting

<u>003</u>- Review and accept the unaudited Financial Statements for the period of June 30, 2019 and current schedule of cash position.

- II. PUBLIC COMMENT (ITEMS NOT ON THE AGENDA ONLY. NO ACTION MAY BE TAKEN). At this time, the Board of Directors will hear general comments from the public on matters under the jurisdiction of the Baca Grande Water and Sanitation District. Please limit your comments to three minutes or less.
 - D. BOARD AND STAFF REPORTS 004- District Manager Report

| | 006- Administrative Statistics | | |
|-----|---|--|--|
| | September 20, 2019 Meeting Date | | |
| | INANCIAL MATTERS | | |
| А | | egister for the period ending July 19, 2019. | |
| | General Fund: | \$ | |
| | Capital Projects Fund: | \$ | |
| | Enterprise Fund: | <u>\$</u> | |
| | Total: | \$ | |
| IV. | BOARD of DIRECTOR MATTERS | | |
| V. | JVA Inc. Master Plan Review | | |
| VI. | LEGAL MATTERS | nd Sanitatio | |
| | A. <u>008-</u> Applegate Group, Inc. Contin | nuing Services | |
| | B. <u>009</u> Review Draft Service Line Ap EXECUTIVE SESSION IF NECE | oplication Resolution– ADJOURN TO ESSARY (C.R.S. § 24-6-402 (b) and (e)(I)) | |
| | C. OTHER BUSINESS | | |

ADJOURNMENT THE NEXT REGULAR MEETING IS SCHEDULED FOR <u>August 16, 2019</u>