NOTICE OF REGULAR MEETING AND AGENDA

October 18, 2019

9:00 A.M.

District Office - 57 Baca Grant Way South Crestone, Colorado 81131

I.

	Board of Directors:	Office:	<u>Term/Expiration:</u>		
Joh	n Loll	President	2022/May 2022		
	bert Salmi	Vice-President	2022/May 2022		
	egg Conlee	Treasurer	2020/May 2020		
	chael Scully	Secretary	2020/May 2020		
	cant	Secretary	2020/May 2020		
	MINISTRATIVE MATTERS Present disclosures and potential con	·			
В.	001- Approve Agenda				
C. CONSENT AGENDA – These items are considered routine and will be approved and/motion. There will be no separate discussion of these items unless a Board member so event, the item will be removed from the Consent Agenda and considered in the Regulary OO2- Approve Minutes from the September 27, 2019 Special Meeting				requests; in which	
Ι.		ON THE AGENDA ONLY	Y. NO ACTION MAY BE TAKEN). As e public on matters under the jurisdiction		
D.	BOARD AND STAFF REPORTS 004- District Manager Report				
	005- Utility Superintendent Report				
	006- Administrative Statistics				
E.	OPERATIONS - Discuss operational	follow ups			

F. MHE LOTS - Discuss fee waiver request from Saguache County

III. FINANCIAL MATTERS

a. <u>007</u>- Review and approve the check register for the period ending August 16, 2019.

General \$21,377.00

Capital Projects \$ 0

Enterprise \$ 34,120.85 Total \$ 55,497.85

- b. Financial Summary
- c. Set date for public hearing to review and discuss the 2020 budget

IV. MASTER PLAN PROJECTS

- a. Composite Sampling Project Update
- b. Rate Study Financial Planning Update
- V. BOARD of DIRECTOR MATTERS

VI. LEGAL MATTERS

- a. Consider adoption of Resolution No. 2019-10-01 Certifying Delinquent Water, Sewer, and Availability of Services fees to Saguache County Treasurer for Collection
- VII. EXECUTIVE SESSION MATTERS §24-6-402(4) (a), (b), (e)(I) and (f)(I), C.R.S.
 - a. Water Matters

VIII. OTHER BUSINESS

a. Discuss Health insurance renewal options (ADJOURN TO EXECUTIVE SESSION MATTERS IF NECESSARY- §24-6- 402(4)(b), (e) and (f), C.R.S.)

ADJOURNMENT

THE NEXT REGULAR MEETING IS SCHEDULED FOR

<u>November</u> 15, 2019