BACA GRANDE WATER AND SANITATION DISTRICT

57 Baca Grant Way South Crestone, Colorado 81131

NOTICE OF REGULAR MEETING AND AGENDA

| Board of Directors: Vicki Matthews Martin Macaulay Cindy Reinhardt Kyle Grote Parvin J. Johnson, Sr. | | vs ılay rdt | Office: President Vice President Treasurer Secretary Assistant Secretary | Term/Expiration: 2014/May 2014 2014/May 2014 2016/May 2016 2016/May 2016 2016/May 2016 | |
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| DATE: TIME: PLACE: | | December 13, 2013 8:00 A.M. BGW&SD Shop 57 Baca Grant Way South Crestone, Colorado 81131 | | | |
| I. | ADMINISTRATIVE MATTERS | | | | |
| | A. | Present disclosures and potential conflicts of interest. | | | |
| | B. | Approve Agenda. | | | |
| | C. | and/or ratified by one m a Board member so requ Agenda and considered | - These items are considered to be reotion. There will be no separate discusts; in which event, the item will be in the Regular Agenda. | ussion of these items unless e removed from the Consent | |
| | | Approval of Minutes from the November 15, 2013 regular meeting (enclosure). Engineer's Report (enclosure). | | | |
| | | Operations Report | · · | | |
| II. | PUBLIC COMMENT (ITEMS NOT ON THE AGENDA ONLY. COMMENTS LIMITED TO 3 MINUTES PER PERSON AND TAKEN IN ORDER LISTED ON SIGN UP SHEET). | | | | |
| | A. | | | | |
| III. | OPERATIONS | | | | |

Discuss request from resident Bill Folk regarding waiver of consolidation fee and

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refund of tap fee.

IV.

| В. | Discuss Corrosion Control Study. | | |
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| C. | Review and discuss operational follow-ups. | | |
| D. | Discuss the Discharge Permit for the Aspen Institute wastewater treatment facility. | | |
| E. | Review and consider approval of Third Addendum to Independent Contracto Agreement between the District and North Line GIS, LLC for Ongoing GIS Service (enclosure). | | |
| CAP | PITAL IMPROVEMENTS | | |
| A. | Discuss status of Water Conservation Project and Division of Local Government funding opportunities. | | |
| B. | Discuss status of Supplemental Environmental Project and discussions with Colorado Department of Public Health and Environment regarding fines. | | |
| C. | Review Capital Funding sources and uses and discuss long-term planning (to distributed). | | |
| | 1. Discuss and consider approval of purchase of backhoe (to be distributed). | | |
| D. | Discuss status of grant funding and consider approval of Revolving Fund Pre-loan Planning/Design Assistance Grant Agreement between the District and the Colorado Water Resources and Power Development Authority, as approved by the Water Quality Control Division (enclosure). | | |
| | Review and consider approval First Addendum to the Independent Contractor | | |

Agreement (Domestic Wastewater Facilities Support Engineering Services) between the District and TST Inc. of Denver for the design grant preliminary

engineering report (enclosure).

| Baca Grande Water and Sanitation District | |
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| Agenda – December 13, 2013 | |
| Page 3 | |

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| V. | FINANCIAL MATTERS | | | |
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| | A. | Review and approve the payment of claims for the period ending December 13, 2013, as follows (to be distributed): | | |
| | | General Fund: \$ | | |
| | | Capital Projects Fund: \$ Enterprise Fund: \$ Total: \$ | | |
| | В. | Review and accept unaudited financial statements for the period ending November 30, 2013, current schedule of cash position and cash flow projection through August, 2014 (to be distributed). | | |
| VI. | LEG | AL MATTERS | | |
| | A. | Consider adoption of 2014 Annual Administrative Resolution (enclosure). Discuss 2014 regular meeting dates. | | |
| | В. | Consider approval of Resolution Calling May 6, 2014 Election (enclosure). Self-Nomination forms are due by February 28, 2014. | | |
| | C. | Consider approval of Renewed Engagement Letter for General Counsel Services with White, Bear and Ankele, P.C. and termination of First Amendment to Origina Engagement Letter (to be distributed under separate cover). | | |
| | D. | Consider approval of Engagement Letter and termination of Addendum between the District and Special District Management Services, Inc. | | |
| | E. | | | |
| VII. | | CUTIVE SESSION MATTERS - §24-6-402(4)(b)(e) and (f), C.R.S. (TO BE DISCUSSED APPROXIMATELY 12:00 NOON OVER THE LUNCH PERIOD IF NECESSARY) | | |
| | A. | Water Matters. | | |
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| Baca Grande Water and Sanitation I | District |
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| Agenda – December 13, 2013 | |
| Page 4 | |

| | B. | Personnel Matters. | | |
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| VIII. | ОТНЕ | ER BUSINESS | | |
| | A. | Discuss 2014 Board Retreat and Annual Planning Work Session. | | |
| | В. | Discuss employee bonuses. | | |
| | C. | | | |
| IV | ADIO | JIDNIMENT THERE ARE NO FURTHER RECULAR MEETINGS | | |

IX. ADJOURNMENT <u>THERE ARE NO FURTHER REGULAR MEETINGS</u> <u>SCHEDULED IN 2013.</u>