



NOTICE OF REGULAR MEETING and AGENDA

BACA GRANDE WATER AND SANITATION DISTRICT BOARD of DIRECTORS

WHEN: Wednesday, August 16, 2023

TIME: 9:00 AM

WHERE: **TELECONFERENCE VIA Zoom** Ctrl+click to join Zoom meeting (see below)

| Board of Directors | Office | Term/Expiration |
|--------------------|---------------------|-----------------|
| Viva Lawson | President | 2025/May 2025 |
| John Loll | Vice-President | 2025/May 2025 |
| Mike Smith | Treasurer/Secretary | 2027/May 2027 |
| Rick Hart | Director | 2025/May 2025 |
| David Karas | Director | 2027/May 2027 |

I. CALL TO ORDER

- Present disclosures and potential conflicts of interest
- Board Roll Call

II. *APPROVE AGENDA

III. *CONSENT AGENDA

Action: to approve

These items are considered routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Board member so requests; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda.

a. Approve Minutes from the July 19, 2023 Regular Meeting

b. Review and accept unaudited financial statements for the period ending July 31, 2023 and current schedule of cash position (enclosure)

IV. PUBLIC COMMENT (ITEMS NOT ON THE AGENDA ONLY. NO ACTION MAY BE

Per Colorado Open Meetings Law, no Board discussion or action will take place until a later date, if necessary. Speakers must identify themselves with their full name and address. Each speaker's comments are limited to three minutes or less.

V. *FINANCIAL MATTERS

a. Check Register:

Review and approve the check register for the period ending August 16, 2023 (enclosure)

| General | \$ 10,899.00 |
|------------|-----------------|
| Capital | \$.00 |
| Enterprise | \$ 45,173.91 |
| - | \$ 56,072.91 |

VI. BOARD AND STAFF REPORTS

- a. Board of Director Matters
 - Search Committee update
- b. District Engineer Report (enclosure)
- c. District Manager Report (enclosure)
- d. Administrative Manager's Report (enclosure)
- e. Director of Utilities Report (enclosure)

VII. LEGAL MATTERS

VIII. EXECUTIVE SESSION

Adjourn to Executive Session pursuant to C.R.S. § 24-6-402(4) (a), (b), and (e), which respectively concern the purchase or lease of real property, specific legal advice from counsel, and determining positions relative to matters subject to negotiation regarding the lease rate for the next 20-year term of the Water Service Agreement and the terms and conditions for continued provision of sewer service to the Town of Crestone as well as negotiations related thereto and C.R.S. § 24-6-402(4) (f), for discussion of personnel matters involving the District Manager position.

IX. ADJOURN

NEXT REGULAR MEETING IS SCHEDULED FOR September 20, 2023, at 9:00 AM

Join Zoom Meeting

https://us02web.zoom.us/i/87269124750?pwd=ZmZVcTd2Y0UycW0vRmFWNS9wTU5WOT09

Meeting ID: 872 6912 4750 -- Passcode: 638055 -- One tap mobile - Dial by your location +1 346 248 7799 US (Houston)

^{*}Requires Board Action