

e. FINANCIAL MATTERS

- a. * Review and approve the updated check register for the period ending September 23rd, 2026

General	\$8,468.50
Debt	\$400.00
Capital	\$
Enterprise	\$50,164.75
Total	\$59,033.25

f. BOARD AND STAFF REPORTS

- a. Board of Director Matters
b. District Manager Report (enclosure)
 - Updated Drought Procedures

c. Administrative Manager's Report (enclosure)
d. Director of Utilities Report (enclosure)
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g. LEGAL MATTERS

- a. US Fish & Wildlife Service – Water rights negotiation
b. Continue discussion on potential waiver of certain District fees related to affordable housing.
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h. ADJOURN

**** Requires Board Action***

**NEXT REGULAR MEETING IS SCHEDULED FOR
October 21, 2026**

In person at 57 Baca Grant Way S. Crestone CO, 81131 or Join Zoom Meeting
<https://us02web.zoom.us/j/87269124750?pwd=ZmZVcTd2Y0UycW0vRmFWNS9wTU5WQT09>
Meeting ID: 872 6912 4750 -- Passcode: 638055 -- One tap mobile - Dial by your location +1 346 248 7799 US (Houston)

