## BACA GRANDE WATER AND SANITATION DISTRICT

57 Baca Grant Way South Crestone, Colorado 81131

## NOTICE OF REGULAR MEETING AND AGENDA

| Board of Directors: | Office:             | Term/Expiration: |
|---------------------|---------------------|------------------|
| Cindy Reinhardt     | President           | 2016/May 2016    |
| Martin Macaulay     | Vice President      | 2018/May 2018    |
| Michael Scully      | Treasurer           | 2018/May 2018    |
| Kyle Grote          | Secretary           | 2016/May 2016    |
| Judy DeLuca         | Assistant Secretary | 2016/May 2016    |

DATE: August 21, 2015

TIME: 8:00 A.M.

PLACE: BGW&SD Shop

57 Baca Grant Way South Crestone, Colorado 81131

## I. ADMINISTRATIVE MATTERS

- A. Present disclosures and potential conflicts of interest.
- B. Approve Agenda.
- C. CONSENT AGENDA These items are considered to be routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Board member so requests; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda.
  - Approve Minutes from the July 23, 2015 Special Meeting/Board Retreat and the July 24, 2015 Special Meeting (enclosures 002 and 003).
  - Review and accept unaudited financial statements for the period ending July 31, 2015, and current schedule of cash position (enclosure 004).

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A.

|      | D.  | Board and Staff Reports  |  |
|------|---|--|--|
|      |   | <ul> <li>District Manager's Report (enclosure - 005)</li> </ul>  |  |
|      |   | <ul> <li>Operations Manager Report (enclosure – 006)</li> </ul>  |  |
|      |   | • Operations Report (enclosure - 007)  |  |
|      | <ul> <li>Administrative Report (enclosure - 008)</li> </ul> |  |  |
|      |   | • Engineer's Report (enclosure - 009)  |  |
|      | E.  | Status of Amended and Restated Intergovernmental Agreement with Town of Crestone.  |  |
|      | F.  | Discuss correspondence from Mr. Baer regarding conditional use permit at 3926 Cordial Way (enclosure – 010).                 |  |
| II.  | LIMI  | BLIC COMMENT (ITEMS NOT ON THE AGENDA ONLY. COMMENTS IITED TO 3 MINUTES PER PERSON AND TAKEN IN ORDER LISTED ON N UP SHEET). |  |
|      | A.  |  |  |
| III. | OFFI  | ICE ADMINISTRATION   |  |
|      | A.  | Discuss administrative follow-ups.   |  |
| IV.  | OPEI  | OPERATIONS   |  |
|      | A.  | Discuss operational follow-ups.  |  |
|      |   | Update on meeting with Fire Department regarding hydrant maintenance and use.  |  |
| V.   | CAPI  | ITAL IMPROVEMENTS  |  |

Review Capital Funding Sources and Uses (enclosure - 011).

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|---|--|
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|       | B.   | Status of Casita Park Interconnect Project.   |                         |                  |
|-------|------|---|-------------------------|------------------|
|       | C.   | Discuss District Office capital improvement   | needs.                  |                  |
| VI.   | FINA | NCIAL MATTERS   |                         |                  |
|       | A.   | Review and approve the check register for follows (enclosure - 012):                                    | the period ending Augu  | ast 21, 2015, as |
|       |      | General Fund:   | \$                      | 29,241.18        |
|       |      | Debt Service Fund   |                         | -0-              |
|       |      | Capital Projects Fund:  | \$<br>\$<br>\$          | 12,779.82        |
|       |      | Enterprise Fund:  | \$                      | 88,151.25        |
|       |      | Total:  | \$                      | 130,172.25       |
|       | B.   | Financial summary.  |                         |                  |
|       | C.   | Status of budget committee meetings.  |                         |                  |
| VII.  | LEGA | GAL MATTERS   |                         |                  |
|       | A.   | Review and consider adoption of Resolut<br>Policy Regarding Water Usage for the Culti                   |                         |                  |
|       | В.   | Status of Well 18 Pump/Motor Failure Dem (ADJOURN TO EXECUTIVE SESSION M 402(4)(b),(e) and (f), C.R.S.) |                         |                  |
| VIII. | EXEC | CUTIVE SESSION MATTERS - §24-6-402(4  | (b),(e) and (f), C.R.S. |                  |
|       | A.   | Water Matters.  |                         |                  |
|       |      |   |                         |                  |

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|     | B.   | Personnel Matters. |
|-----|------|--------------------|
| IX. | ОТНІ | ER BUSINESS        |

X. ADJOURNMENT <u>THE NEXT REGULAR MEETING IS SCHEDULED FOR SEPTEMBER 18, 2015.</u>